Religion

C. Mercer, D. Maher

What is Religion? Jeppe Sinding Jensen, 2014-09-11 Religious belief is one of the most pervasive and ubiquitous characteristics of human society. Religion has shadowed and illuminated human lives since primitive times, shaping the world views of cultures from isolated tribes to vast empires. Starting from the premise that religion is a concept which can be analysed and compared across time and cultures, What is Religion? brings the most up-to-date scholarship to bear on humankind's most enduring creation. The book opens with a brief history of the idea of religion, then divides the study of religion into four essential topics - types, representations, practices, and institutions - and concludes with a final, eye-opening chapter on religion today. Packed with case studies from a wide range of religions, past and present, What is Religion? offers a very current, comprehensive, yet intellectually challenging overview of the history, theories, practices, and study of religion. Accessible, wide-ranging, engaging, and short, What is Religion? is written primarily for undergraduate students in the study of religion, but it will also be invaluable for students of anthropology, history, psychology, sociology, and theology as well as anyone interested in how and why humans came and continue to be religious.

The True Religion of God, Each person is born in a circumstance which is not of his own choosing. The religion of his family or the ideology of the state is thrust upon him from the very beginning of his existence in this world. By the time he reaches his teens, he is usually fully brain-washed into believing that the beliefs of his particular society are the correct beliefs that everyone should have. However, when some people mature and are exposed to other belief-systems, they begin to question the validity of their own beliefs. The seekers of truth often reach a point of confusion upon realizing that each and every religion, sect, ideology and philosophy claims to be the one and only correct way for man. Indeed, they all encourage people to do good. So, which one is right?

The Sociology of Religion Grace Davie, 2007-04-18 'Grace Davie is one of the best analysts of religion in contemporary sociology. This book caps a distinguished record of studies of religion - first of Britain, then of Europe, then globally. This is a magisterial work, which should be read by anyone interested in the place of religion in the modern world' - Peter L. Berger, Boston University 'This book offers both an expert survey of contemporary sociology of religion and the personal reflections of one of the leading scholars in the field. Grace Davie is a good model for students and their teachers: she is clear, engaging and fair minded but unafraid to express a point of view' -David Voas, University of Manchester 'Grace Davie has written a

book about what is currently happening in the sociology of religion which is clear, accessible, devoid of jargon and authoritative. Though addressed to the educated reader, it also provides an ideal text for students... If you want expert guidance about what is going on in the sociology of religion, and to have useful indications about what is going on in religion on the global scene, this book does the job extremely well' - Theology Why is religion still important? Can we be fully modern and fully religious? The Sociology of Religion works at two levels. First it sets out the agenda - covering the key questions in the sociology of religion today. At the same time, it interrogates this agenda - asking if the sociology of religion, as we currently know it, is 'fit for purpose'. If not, what is to be done? This book: • describes the origins of the sociology of religion • demystifies secularization as a process and a theory • relates religion to modern social theory • unpacks the meaning of religion in relation to modernity and globalization • grasps the methodological challenges in the field • provides a comparative perspective for religions in the west • introduces questions of minorities and margins • sets out a critical agenda for debate and research. In a single volume, Grace Davie captures the nature and forms of modern religion, the current debates in the field and the prospects for future development.

Introduction to the Study of Religion Kathleen S. Nash, Mary N. MacDonald, Fred Glennon, 2013 This introductory text helps students think through the basic questions that arise in the study of religion. What is the nature of religious experience? How does religion shape the actions of individuals and communities? How does religion promote or inhibit human development and well-being? This 2nd edition has been updated throughout, including new examples, new themes such as religious fundamentalism and violence, and a new emphasis on environmental issues.

Religions of the World Selby Vernon McCasland, Grace Edith Cairns, Chien-shên Yü, 1969 A summary of major world religions.

The Roots of Religion Professor Justin L Barrett, Professor Roger Trigg, 2014-12-28 The cognitive science of religion is a new discipline that looks at the roots of religious belief in the cognitive architecture of the human mind. The Roots of Religion deals with the philosophical and theological implications of the cognitive science of religion which grounds religious belief in human cognitive structures: religious belief is 'natural', in a way that even scientific thought is not. Does this new discipline support religious belief, undermine it, or is it, despite many claims, perhaps eventually neutral? This subject is of immense importance, particularly given the rise of the 'new atheism'. Philosophers and theologians from North America, UK and Australia, explore the alleged conflict between truth claims and examine the roots of religion in human nature. Is it less 'natural' to be an atheist than to believe in God, or gods? On the other hand, if we can explain theism psychologically, have we explained it away. Can it still claim any truth? This book debates these and related issues.

The Religion of Humanity Octavius Brooks Frothingham, 1873

Freedom of Religion or Belief Heiner Bielefeldt, Nazila Ghanea, Michael Wiener, 2016-01-21 Violations of religious freedom

and violence committed in the name of religion grab our attention on a daily basis. Freedom of religion or belief is a key human right: the International Covenant on Civil and Political Rights, numerous conventions, declarations and soft law standards include specific provisions on freedom of religion or belief. The 1981 Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief has been interpreted since 1986 by the mandate of the UN Special Rapporteur on freedom of religion or belief. Special Rapporteurs (for example those on racism, freedom of expression, minority issues and cultural rights) and Treaty Bodies (for example the Human Rights Committee, the Committee on the Elimination of Racial Discrimination and the Committee on the Rights of the Child) have also elaborated on freedom of religion or belief in the context of their respective mandates. Freedom of Religion or Belief: An International Law Commentary is the first commentary to look comprehensively at the international provisions for the protection of freedom of religion or belief, considering how they are interpreted by various United Nations Special Procedures and Treaty Bodies. Structured around the thematic categories of the United Nations Special Rapporteur's framework for communications, the commentary analyses, for example, the limitations on the wearing of religious symbols and vulnerable situations, including those of women, detainees, refugees, children, minorities and migrants, through a combination of scholarly expertise and practical experience.

The Pragmatics of Defining Religion Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts, the history of the concept of religion, the methodology of its definition; it includes several definition proposals.

Writing Religion Steven W. Ramey,2015-07-30 Writing Religion: The Case for the Critical Study of Religions is a collection of outstanding essays on wide-ranging aspects of religious studies by well-known scholars, delivered as part of the University of Alabama's annual Aronov Lectures.

Why the Science and Religion Dialogue Matters Fraser Watts, Kevin Dutton, 2006-10 Each world faith tradition has its own distinctive relationship with science, and the science-religion dialogue benefits from a greater awareness of what this relationship is. In this book, members of the International Society for Science and Religion (ISSR) offer international and multi-faith perspectives on how new discoveries in science are met with insights regarding spiritual realities. The essays reflect the conviction that "religion and science each proceed best when they're pursued in dialogue with each other, and also that our fragmented and divided world would benefit more from a stronger dialogue between science and religion." In Part One, George F. R. Ellis, John C. Polkinghorne, and Holmes Rolston III, each a Templeton Prize winner, discuss their views on why the science and religion dialogue matters. They are joined in Part Two by distinguished theologians Fraser Watts and Philip Clayton, who place the dialogue in an international context; John Polkinghorne's inaugural address to the

ISSR in 2002 is also included. In Part Three, five members of the ISSR look at the distinctive relationships of their faiths to science: •Carl Feit on Judaism •Munawar Anees on Islam •B.V. Subbarayappa on Hinduism •Trinh Xuan Thuan on Buddhism •Heup Young Kim on Asian Christianity George Ellis, the recently elected second president of ISSR, summarizes the contributions of his colleagues. Ronald Cole-Turner then concludes the book with a discussion of the future of the science and religion dialogue.

Science and Religion, 1450–1900 Richard G. Olson, Richard Olson, 2006-03-10 Galileo. Newton. Darwin. These giants are remembered for their great contributions to science. Often forgotten, however, is the profound influence that Christianity had on their lives and work. This study explores the many ways in which religion—its ideas, attitudes, practices, and institutions—interacted with science from the beginnings of the Scientific Revolution to the end of the nineteenth century. Both scientists and persons of faith sometimes characterize the relationship between science and religion as confrontational. Historian Richard G. Olson finds instead that the interactions between science and religion in Western Christendom have been complex, often mutually supportive, even transformative. This book explores those interactions by focusing on a sequence of major religious and intellectual movements—from Christian Humanist efforts to turn science from a primarily contemplative exercise to an activity aimed at improving the quality of human life, to the widely varied Christian responses to Darwinian ideas in both Europe and North America during the second half of the nineteenth century.

<u>Encyclopaedia of Religion and Religions</u> E. ROYSTON. PIKE,2023-12-30 First published in 1951 Encyclopaedia of Religion and Religions is an essential historical resource for scholars and researchers of religion. It is written by one who is a trained encyclopaedist, with an encyclopaedist's understanding approach to facts that are of immense and perennial importance and interest.

Does God Believe in Human Rights? Nazila Ghanea-Hercock, Alan Andrew Stephens, Raphael Walden, 2007 Where can religions find sources of legitimacy for human rights? How do, and how should, religious leaders and communities respond to human rights as defined in modern International Law? When religious precepts contradict human rights standards - for example in relation to freedom of expression or in relation to punishments - which should trump the other, and why? Can human rights and religious teachings be interpreted in a manner which brings reconciliation closer? Do the modern concept and system of human rights undermine the very vision of society that religions aim to impart? Is a reference to God in the discussion of human rights misplaced? Do human fallibilities with respect to interpretation, judicial reasoning and the understanding of human oneness and dignity provide the key to the undeniable and sometimes devastating conflicts that have arisen between, and within, religions and the human rights movement? In this volume, academics and lawyers tackle these most difficult questions head-on, with candour and creativity, and the collection is rendered unique by the further contributions of a remarkable range of other professionals, including senior religious leaders and representatives, journalists,

diplomats and civil servants, both national and international. Most notably, the contributors do not shy away from the boldest question of all - summed up in the book's title. The thoroughly edited and revised papers which make up this collection were originally prepared for a ground-breaking conference organised by the Clemens Nathan Research Centre, the University of London Institute of Commonwealth Studies and Martinus Nijhoff/Brill.

Introduction to Philosophy of Religion James Kellenberger, 2017-09-29 Using various and competing religious sensibilities, Introduction to the Philosophy of Religion helps students work through the traditional material and their own religious questions.

The Politics of Religion in Indonesia Michel Picard, Rémy Madinier, 2011-05-13 Indonesia is a remarkable case study for religious politics. While not being a theocratic country, it is not secular either, with the Indonesian state officially defining what constitutes religion, and every citizen needing to be affiliated to one of them. This book focuses on Java and Bali, and the interesting comparison of two neighbouring societies shaped by two different religions - Islam and Hinduism. The book examines the appropriation by the peoples of Java and Bali of the idea of religion, through a dialogic process of indigenization of universalist religions and universalization of indigenous religions. It looks at the tension that exists between proponents of local world-views and indigenous belief systems, and those who deny those local traditions as qualifying as a religion. This tension plays a leading part in the construction of an Indonesian religious identity recognized by the state. The book is of interest to students and scholars of Southeast Asia, religious studies and the anthropology and sociology of religion.

Natural Religion Sir John Robert Seeley,1882

<u>Christianity, Cults & Religions</u> Rose Publishing,1999-07-01 Includes information regarding - Christianity - Judaism - Islam - Buddhism - Hinduism - Mormonism - Unification Church - Jehovah's Witnesses - Christian Science - Scientology - Unity School of Christianity - New Age - Spiritualism - Hare Krishna - Armstrongism (latest updates) - Nichiren Shoshu Buddhism Baha'i World Faith - Transcendental Meditation (TM)

Religion and the Implications of Radical Life Extension C. Mercer, D. Maher, 2009-08-31 If the science of 'radical life extension' is realized and the technology becomes widely available, it would arguably have a more radical impact on humanity than any other development in history. This book is the first concerted effort to explore implications of radical life extension from the perspective of the world's major religious traditions.

Civil Religion Today Rhys H. Williams, Raymond Haberski Jr., Philip Goff, 2021-10-26 An important concept that scholars have used to help understand the relationship between religion and the American nation and polity has been 'civil religion.' A seminal article by Robert Bellah appeared just over fifty years ago. A multi-disciplinary array of scholars in this volume assess the concept's origins, history, and continued usefulness. In a period of great political polarization, considering whether there is hope for a unifying value and belief system seems more important than ever--

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