

Epic

Garrett Epps

Epic Adventures Jan Jansen, Hendrik M. J. Maier, 2004 The many adventures of the epic in modern times are fascinating topics in themselves. The Romantics claimed that every self-respecting nation should, at some time, have had one and they set out to reconstruct these epics for political as well as cultural reasons. Such epics represented earlier stages in the development of nation-states and in this modern world they were, for a long time, hard to appreciate. The introduction of tape recorders, however, brought the epic back in the limelight. It became fashionable for scholars to record long oral narratives, and to present them as long written poems that reflected deeply ingrained ideas. Because of this technology, the idea of the epic was revitalized. This volume presents critical analyses of epics in Sub-Saharan Africa, the former Soviet Union, South-East Asia, Medieval Europe, and America and discusses the process of revitalization, sometimes even invention, of epics in particular historical, political, and academic contexts. Jan Jansen is a member of the Department of Anthropology of the University of Leiden, Netherlands. Henk M.J. Maier is professor in the Department of Languages and Cultures of Southeast Asia and Oceania of the University of Leiden, Netherlands.

Epic and History David Konstan, Kurt A. Raaflaub, 2009-10-27 With contributions from leading scholars, this is a unique cross-cultural comparison of historical epics across a wide range of cultures and time periods, which presents crucial insights into how history is treated in narrative poetry. The first book to gain new insights into the topic of 'epic and history' through in-depth cross-cultural comparisons. Covers epic traditions across the globe and across a wide range of time periods. Brings together leading specialists in the field, and is edited by two internationally regarded scholars. An important reference for scholars and students interested in history and literature across a broad range of disciplines.

Epic Succession and Dissension Sophia Papaioannou, 2012-02-13 This study constitutes the first modern book-length, in-depth critical analysis of Ovid, *Metamorphoses* 13.623-14.582. In this unit Ovid, by challenging openly the artistry of his great predecessor Vergil, redraws the parameters associated with the definition and appreciation of epic poetry. The book first introduces the methodological complexity of the Ovidian embrace strategy, and, subsequently, it reads the 'little Aeneid' closely, discussing the network of allusions to its prototype. It assesses the structure and thematics of each episode in the cluster, and traces the recurrence of prominent motifs throughout the *Metamorphoses*. Not least, it explores poetics, arguing that Ovid's selective incorporation of the Aeneid reproduces the spirit and fundamental ideas of the model in an idiosyncratic

sophisticated manner.

Epic of the Dispossessed Robert D. Hamner, 1997 Hamner describes Omeros as an epic of the dispossessed because each of its protagonists is a castaway in one sense or another. Regardless of whether their ancestry is traced to the classical Mediterranean, Europe, Africa, or confined to the Americas, they are transplanted individuals whose separate quests all center on the fundamental human need to strike roots in a place where one belongs.

Epic into Novel Henry Power, 2015-02-19 *Epic into Novel* examines an unexplored tension in Fielding's work: the tension between his commitment to the classical tradition and his immersion in a print culture in which books were regarded as consumable commodities. It gives a fresh account of Fielding's engagement with classical literature, showing how he fashioned his novels out of ancient epic. It also shows how Fielding drew on the language of cookery and consumption in order to characterize his relationship with the market. This interest in the place of the ancients in a world of consumerism was inherited from the previous generation of satirists. The 'Scriblerians'—among them Jonathan Swift, John Gay, and Alexander Pope—repeatedly suggest in their work that classical values are at odds with modern tastes and appetites. Fielding, who had idolized these writers as a young man, developed many of their satiric routines in his own writing. But Fielding broke from Swift, Gay, and Pope in creating a version of epic designed to appeal to modern consumers. Henry Power draws on a range of sources—including eighteenth-century cookery books as well as works of classical literature—to offer fresh readings of works by Swift, Gay, and Pope, and of Fielding's major novels. *Epic into Novel* explores Fielding's engagement with various Scriblerian themes, primarily the consumption of literature, but also the professionalization of scholarship, and the status of the author. It shows ultimately that Fielding broke with the Scriblerians in acknowledging and celebrating the influence of the marketplace on his work.

Traditional Oral Epic John Miles Foley, 1993-10-28 Until now, the emphasis in studies of oral traditional works has been placed on addressing the correspondences among traditions--shared structures of formula, theme, and story-pattern. Professor Foley argues that to give the vast and complex body of oral literature its due, we must first come to terms with the endemic heterogeneity of traditional oral epics, with their individual histories, genres, and documents, as well as both the synchronic and diachronic aspects of their poetics. This book explores the incongruencies among traditions and focuses on the qualities specific to certain oral and oral-derived works.

The Mwindo Epic from the Banyanga Daniel Biebuyck, Kahombo C. Mateene, 2021-01-19 A dynamic translation of the timeless African epic. The feats of the hero Mwindo are glorified in this epic work, sung and narrated in a Bantu language and acted out by a member of the Nyanga tribe in the remote forest regions of what is now the Democratic Republic of the Congo. Beautifully structured and richly poetic, the epic is in prose form, interspersed with song and proverbs in verse. As an example of the classic tradition of oral folk literature, the tale provides profound insights into the social structure, values,

and cosmology of this African people.

The Epic Trickster in American Literature Gregory E. Rutledge, 2013-04-26 Just as Africa and the West have traditionally fit into binaries of Darkness/Enlightenment, Savage/Modern, Ugly/Beautiful, and Ritual/Art, among others, much of Western cultural production rests upon the archetypal binary of Trickster/Epic, with trickster aesthetics and commensurate cultural forms characterizing Africa. Challenging this binary and the exceptionalism that underlies anti-hegemonic efforts even today, this book begins with the scholarly foundations that mapped out African trickster continuities in the United States and excavated the aesthetics of traditional African epic performances. Rutledge locates trickster-like capacities within the epic hero archetype (the epic trickster paradigm) and constructs an Homeric Diaspora, which is to say that the modern Homeric performance foundation lies at an absolute time and distance away from the ancient storytelling performance needed to understand the cautionary aesthetic inseparable from epic potential. As traditional epic performances demonstrate, unchecked epic trickster dynamism anticipates not only brutal imperialism and creative diversity, but the greatest threat to everyone, an eco-apocalypse. Relying upon the preeminent scholarship on African-American trickster-heroes, traditional African heroic performances, and cultural studies approaches to Greco-Roman epics, Rutledge traces the epic trickster aesthetic through three seminal African-American novels keenly attuned to the American Homeric Diaspora: Charles Chesnutt's *The Marrow of Tradition*, Richard Wright's *Native Son*, and Toni Morrison's *Beloved*.

American Epic Garrett Epps, 2013-09-19 The United States is the only nation in the world in which political leaders, judges and soldiers all swear allegiance not to a king or a people but to a document, the Constitution. The Constitution today, however, is much revered but little read. . Readers of *AMERICAN EPIC* will never think of the Constitution in quite the same way again. Garrett Epps, a legal scholar who is also a journalist and writer of prize-winning fiction, takes readers on a literary tour of the Constitution, finding in it much that is interesting, puzzling, praiseworthy, and sometimes hilarious. Reading the Constitution like a literary work yields a host of meanings that shed new light on what it means to be an American--

Homer and the Epic Andrew Lang, 1893

Heroic Epic and Saga Felix J. Oinas, 1978

BK OF THE EPIC THE WORLDS GRT H. a. (Helene Adeline) D. 19 Guerber, 2016-08-25

The Epic Lascelles Abercrombie, 2019-12-02 'The Epic' by Lascelles Abercrombie is an exploration of the nature and significance of epic poetry. Stepping away from sociological and archaeological angles, this thought-provoking essay focuses on the literary essence of epics. Abercrombie acknowledges the contributions of scholars like Gilbert Murray and Andrew Lang while emphasizing the distinction between a literary and scientific approach to epics. Drawing insights from Mr. Chadwick's 'The Heroic Age' and Mr. Macneile Dixon's 'English Epic and Heroic Poetry', Abercrombie delves into the origins

and evolution of epic poetry, presenting it as a continuous artistic development. From the beginnings to the era after Milton, this compelling analysis offers a fresh perspective on the enduring power and significance of epic literature.

The Epic Lascelles Abercrombie, 2004-06

An Anthology of Russian Folk Epics James Bailey, Tatyana Ivanova, 2015-05-20 An extensive introduction provides basic information about Russian epics, their historical background, their poetics, the history of their collection, their performance context, and their main interpretations. In addition, there is a short introduction to each song, explaining its plot, allusions, and interpretations. A glossary of common terms and a selected bibliography of studies about the Russian epic in English and Russian are also included in the volume.

Reading Epic Peter Toohey, 1992 This survey offers guidance through the major classical writers of epic to readers new to the subject: it begins with Homer and concludes with an overview of the development of late ancient epic and the interface between epic and the novel.

The Book of the Epic Hélène Adeline Guerber, 2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Epic Cassette Robert Clark Newton, 1997

Comic Epic and Parodies of Epic Reyes Bertolín Cebrián, 2008

Reproducing Rome Mairéad McAuley, 2016 Year of publication in resource is 2016, year publication received is 2015.

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